

2022194109

Entries Close at Superintendent's Office at 12:00 NOON, WEDNESDAY, SEPTEMBER 14, 2022, after which time entries cannot be accepted, cancelled or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

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**Premium List**  
Specialty Show  
(Unbenched)

# *Miniature Schnauzer Club of Michigan*

(American Kennel Club Licensed)



*Monroe County Fairgrounds*  
*3775 S. Custer Rd. (M-50)*  
*Monroe, Michigan 48161*

*Friday*  
*September 30, 2022*

Show Hours: 7:00 A.M. to 8:00 P.M.  
Judging Will Be Outdoors

# Don't Miss ~ Same Location

Monroe Kennel Club, Inc.

Friday, September 30 ~ Obedience Trial & Rally Trial

Saturday, October 1 & Sunday, October 2

All-Breed Dog Shows, Obedience Trials & Rally Trials

**THE CLUB AND ITS SUPERINTENDENT** caution all persons entering the show site and show grounds against all hazards which may exist, including, but not limited to: Condition of the site/grounds, parking/loading/unloading areas, entrances, floors and stairways, elevators and escalators, floor coverings, walkways, tenting/canopies, electrical appliances, cords and fittings, exercise pens, and the presence of animals. All persons should take into consideration this is a sporting event and dress, act and exercise caution appropriate for the activity involved. All persons entering the show, the grounds, site and show areas for whatever purpose do so entirely at their own risk. By virtue of entering the show, the entrant has indicated their acceptance of the terms listed in this premium list and assumes all risks involved.

**PUBLICATION RIGHTS:** By entering this show, all owners, handlers, breeders and kennels agree that all rights to televise, videotape, photograph, advertise, promote and publicize or otherwise exploit this show, or the persons or animals participating in it or the results of the competition before, during or after the event, shall belong solely to The American Kennel Club and their respective assigns, including the use of the names, likenesses or biographical matter of all dogs, owners, handlers, breeders and kennels participating in the show and no such owner, handler, breeder or kennel shall allow any other party to make commercial use of any videotape or photograph of any person or animal participating in this competition.



AMERICAN  
KENNEL CLUB®

CERTIFICATION Permission has been granted by the American Kennel Club for the holding of this event under American Kennel Club rules and regulations.

Gina M. DiNardo, Executive Secretary

EQUIPMENT & SERVICE FURNISHED BY:



MB-F  
SHOW  
#5828

620 Industrial Ave., Greensboro, NC 27406  
P.O. Box 22107, Greensboro, NC 27420 • 336-379-9352  
32351 Edward Ave. • P.O. Box 9999 • Madison Hts., MI 48071 • 248-588-5000  
FAX - 336-272-0864 • Internet Address <http://www.infodog.com>  
E-Mail Address [mbf@infodog.com](mailto:mbf@infodog.com)

Dial-N-Entry® - (1-800) 334-8978 - For Entries Only or (336) 379-9605

AMERICAN KENNEL CLUB ANNUALLY LICENSED SUPERINTENDENT

Member of the Dog Show Superintendents Association • [dogshowsupers.org](http://dogshowsupers.org)

Vickie L. Bovee • Kathleen Bowser • Michael Bowser • Bob Christiansen • Kathleen Corbett  
Dorie Crowe • Patricia DenBoer • Richard Hamlin • Dennis Johnson • Marti Johnson • Debra Jolly  
Kellie K. King • Fred J. Lyman • Karen McBee • Sharon McCrary • Darlene Nichols • Kevin Nieboer  
W. Henry Odum, III • Robert C. Peters, Jr. • Theresa Pierce • Ralph Price • Kuno W. Spies  
Bess A. Stanger • Rebecca Surratt • Thomas Surratt

ONE OR MORE OF THE ABOVE SUPERINTENDENTS WILL SUPERINTEND THIS SHOW

## Officers of the Miniature Schnauzer Club of Michigan

President ..... Sue Quinn  
Vice-President ..... Beth Santure  
Treasurer ..... John Schauer  
Secretary ..... Susan Procter

38261 Lyndon St., Livonia, MI 48154

E-mail: [siprocter@gmail.com](mailto:siprocter@gmail.com)

### Committee

Karin Jean Jaeger  
2846 Hagadorn Rd.  
Mason, MI 48854  
(517) 775-2450

E-mail: [karin.j.jaeger@gmail.com](mailto:karin.j.jaeger@gmail.com)

And Officers and Directors of the Club

### Chief Ring Steward

John Schauer

19870 Welsh Rd., Milan, MI 48160

(734) 439-8313

### Official Photographer

Booth Photography

P.O. Box 308

Williamston, MI 48895

(517) 655-4081

[www.boothshowphoto.com](http://www.boothshowphoto.com)

(Only the Official Photographer may take win pictures)

### Veterinarian On Call

Dr. Lawrence A. Letsche, DVM

Remrock Farms Veterinary Services

6565 N. Territorial Rd.

Plymouth, MI 48170

(734) 665-0731

### 24 Hour Animal Emergency Veterinarian

Animal Emergency & Critical Care

2921 Douglas Rd.

Toledo, OH 43606

(419) 473-0328

***“Exhibitors should follow their veterinarian's recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.”***

# Judge

Mr. Mark Francis Jaeger ..... 2846 Hagadorn Rd., Mason, MI 48854  
BREED CLASSES

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## RIBBON COLORS

All clubs or associations holding dog shows under the rules of The American Kennel Club, except sanctioned matches, shall use the following colors for their prize ribbons or rosettes, in the regular classes of The American Kennel Club and the regular group classes:

### Breed Classes

First Prize ..... Blue  
Second Prize ..... Red  
Third Prize ..... Yellow  
Fourth Prize ..... White  
Winners ..... Purple  
Reserve Winners ..... Purple & White  
Best of Winners ..... Blue & White  
Best of Breed ..... Purple & Gold  
Best of Opposite Sex to  
    Best of Breed ..... Red & White  
Select ..... Light Blue & White

### Non-Regular Classes

First Prize ..... Rose  
Second Prize ..... Brown  
Third Prize ..... Light Green  
Fourth Prize ..... Gray

Refer to PRIZES for other prizes that  
may be offered for the categories above.

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## CLASSIFICATION

The class numbers in *Italic type* are for an exhibitor computer entry-inquiry system. These numbers SHOULD NOT be used on entry forms.

### Regular Classes for **4600. Miniature Schnauzers**

*00300.* Puppy Dogs, *10900.* 6 & Under 9 months  
*00300.* Puppy Dogs, *11000.* 9 & Under 12 months  
*00300.* Dogs, *11100.* 12 & under 18 months  
*00450.* Amateur-Owner-Handler Dogs  
*00500.* Bred by Exhibitor Dogs  
*00600.* American-Bred Dogs  
*00700.* Open Dogs, *12400.* Black and Black and Silver  
*00700.* Open Dogs, *17800.* Salt and Pepper  
    Winners Dog  
    (Same Classes for Bitches)

For specific class eligibility please visit the Rules Applying to Dog Shows, Chapter 3:

<http://images.akc.org/pdf/rulebooks/RREGS3.pdf>

### NOTE: NO NOVICE CLASSES OFFERED

#### Non-Regular Classes Involving Single Dog Entries

**NR1.08100.15000. Veteran Classes** - Class for dogs & class for bitches seven (7) years & over.

#### **00900. BEST OF BREED COMPETITION**

**46000.**

**The following prizes** are offered by the Miniature Schnauzer Club of Michigan.

**Best of Breed.** Rosette.

**Best of Opposite Sex to Best of Breed.** Rosette.

**Best of Winners.** Rosette.

**Winners Dog & Bitch.** Rosette.

**Reserve Winners Dog & Bitch.** Rosette.



*We hope to see you soon!*

# *Health Clinics*

## **BAER TESTING CLINIC - SATURDAY**

**Time: 9:00 A.M. to 3:00 P.M.**

Dr. Amanda C. Bolyard, DVM

Heritage Animal Hospital, 150 Waterstradt-Commerce Dr., Dundee, MI

**\$65.00** per dog ~ Litter Rate **\$178.00** up to five puppies

**\$20.00** each additional pup (Cash Only)

## **PATELLA EXAM - SATURDAY**

**9:00 A.M. - 3:00 P.M.**

Dr. Amanda C. Bolyard, DVM

Heritage Animal Hospital, 150 Waterstradt-Commerce Dr., Dundee, MI

**\$25.00 per dog (Cash Only)**

## **RES-Q MICROCHIP CLINIC - SATURDAY**

**9:00 A.M. - 3:00 P.M.**

Dr. Amanda C. Bolyard, DVM

Heritage Animal Hospital, 150 Waterstradt-Commerce Dr., Dundee, MI

The charge will be **\$36.00 (Cash Only)** for the Microchip (includes Registration)

## **EYE CERTIFICATION - SATURDAY**

**9:00 A.M. - 3:00 P.M.**

Dr. Andras Komaromy, DrMedVet, PhD

Veterinary Teaching Hospital, MSU, 736 Wilson Rd., Rm. D-208, East Lansing, MI

E-mail: komaromy@msu.edu

**Cost: \$40.00 (Cash or Check)**

Can register for eye cerfs at the show or online at OFA Website.

## **HEART CLINIC - SATURDAY**

**9:00 A.M. - 1:00 P.M.**

Dr. Joanne DeSana

Board Certified Veterinary Cardiologist

Auscultation Only - No Echocardiogram

**Cost: \$40.00 (Cash Only)**

# ACCOMMODATIONS

The Monroe Kennel Club, Inc. has asked hotels in the area to advise us of any abuse to their property by dog show participants. Any violation will be followed with the appropriate action according to the AKC rules that address misconduct. Please respect other guests and the owners of the property where you are a guest. Thank You.

## EXIT 15 - I-75 AT N. DIXIE HIGHWAY - MONROE

|   |                |
|---|----------------|
| America's Best Value - Dogs Accepted \$10.00 per dog per day..... | (734) 289-1080 |
| Hampton Inn - No Dogs.....  | (734) 289-5700 |
| Days Inn - Dogs Accepted \$10.00 per day.....                     | (734) 636-1934 |
| Holiday Inn Express - No Dogs.....                                | (734) 639-1701 |
| Tru by Hilton - No Dogs.....                                      | (734) 777-2200 |

## EXIT 11 - I-75 AT LAPLAISANCE ROAD - MONROE

|  |                |
|--|----------------|
| Baymont Inn - Small Dogs Accepted \$25.00 per dog per night..... | (734) 636-1219 |
| Econo Lodge & Inn - Dogs Accepted \$25.00 per stay.....          | (734) 384-1500 |

## EXIT 17 - US 23 AT DUNDEE

(Cabela's Outfitters is at this Exit)

|  |                |
|--|----------------|
| Quality Inn - Dogs under 40 lbs. Accepted \$10.00 per day per dog..... | (734) 529-5240 |
| Country Inn & Suites - No Dogs.....                                    | (734) 529-8822 |
| Hampton Inn - No Dogs.....   | (734) 823-5525 |

## EXIT 210 - I-75 AT ALEXIS ROAD - TOLEDO

|   |                |
|---|----------------|
| Quality Inn - Dogs Accepted \$25.00 per day/smoking rooms only..... | (419) 476-0170 |
| Holiday Inn Express - No Dogs.....                                  | (419) 574-0292 |
| Fairfield Inn - No Dogs.....  | (419) 725-0050 |

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## ROUTES TO THE SHOW SITE

**From the East:** Exit I-75 at Dixie Hwy. (Exit 15). Go west to E. Elm Ave., turn right. Proceed on E. Elm Ave. to N. Monroe St., turn left. Go to W. Front St. Turn right W. Front St. becomes S. Custer (M-50). Take S. Custer to Fairgrounds.

**From the West:** US 23 to M-50 (Exit 17) Dundee (look for Cabela's). Go East to Fairgrounds on right.

**Most roads in Southeastern Michigan are subject to frequent lane closures causing lengthy delays - Allow for extra travel time.**

**FOLLOW THE DOG SHOW ARROWS**

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## DOGS LOCKED IN VEHICLES



Action can and will be taken to rescue dogs confined to an overheated vehicle. All vehicle owners on the show premises have waived their right to legal actions or damages regarding dogs confined to improperly vented vehicles. The Club regards the health, safety and life of any dog on the show grounds to be paramount to other property and privacy rights. We will not page anyone to their vehicle; we will take action!



**NOTE:** The parties agree and understand that the COVID-19 pandemic creates unique health and safety issues which could prevent this event from occurring. Campers, participants and attendees must follow the local and state guidelines which apply at the time of the event. Camping layout, sites, regulations, etc., may be affected by these guidelines and are subject to change.

## **RESERVED RV PARKING ONLY**

**Camping will begin at 9:00 A.M. on Tuesday, September 27, 2022**

Check in hours are as follows:

|                               |  |
|-------------------------------|--|
| Tuesday, September 27, 2022   | 9:00 A.M. – 4:00 P.M.<br>(must check in at Fair Office in First Merchant Bank Expo Center) |
| Wednesday, September 28, 2022 | 9:00 A.M. – 5:00 P.M. (check in at Entrance Trailer)                                       |
| Thursday, September 29, 2022  | Open 24 hours (check in at Entrance Trailer)   |
| Friday, September 30, 2022    | Open 24 hours (check in at Entrance Trailer)   |

If you need to check in outside of these hours please notify the fairgrounds prior to September 23, 2022. All campers must leave the fairgrounds after Best in Show on Sunday, October 2, 2022 unless prior arrangements have been made with the fairgrounds staff including payment.

**FEES: Overnight parking is \$40.00 per night per space** which includes one (1) electric hookup. Additional electric hookups, if available, are \$40.00 each per night per space. Please note not all sites have the same number of electric hookups or amps available. Camp sites include water hookup with some exceptions. No parking in fire lanes – all vehicles in violation will be towed at owner's expense.

Camping reservations will be available starting August 15, 2022 at 9:00 A.M. A camping map will be available on the Monroe County Fair website - <http://monroecountyfair.com/facilities/maps> Reservations can be made by contacting the Fair directly at (734) 241-5775. Calls will be returned in the order they are received. No calls will be accepted before 9:00 A.M. Office hours are 9:00 A.M. – 4:00 P.M., Monday through Friday. Reservations are available on a first come, first serve basis and must be paid for at the time reservation is made. All requests for desired parking spaces will be considered, but not guaranteed.

No reservations will be accepted after September 23, 2022. After that date camp sites will be available on a first come first serve basis at the check-in trailer. If you need to make a change to your reservation please call the Monroe County Fair at (734) 241-5775. Vehicles will be parked in accordance with current/local Fire Marshal Regulations. No exceptions. **Campers are responsible for any towing.**



# ATTENTION EXHIBITORS

Event site will be available for exhibitors after 4:00 P.M., Thursday.

**NO GROOMING ALLOWED UNDER ANY TENTS.** Anyone refusing to comply with this rule will be subject to disciplinary action.

**NO CRATES UNDER TENTS.**

**Dogs may not be left** overnight after the show.

**The Club reserves the right to limit exhibitor and vendor space.**

THE CAMPER DUMPING STATION WILL NOT BE OPEN UNTIL SUNDAY AFTER THE LAST LURE COURSING RUN IS COMPLETE. If you need this facility sooner Cabella's in Dundee, MI offers this service.

**All vehicles must park** as directed by signage and staff.

**Parking** each day of shows - \$7.00 for one day, \$12.00 for two days and \$18.00 for all three days.

**No grooming in the buildings on the fairgrounds per fair board contract.**

**Barricades are erected and placed in designated areas for the safety and security of all exhibitors and spectators. Any person caught moving or driving their automobile around a barricaded area will be subject to disciplinary action.**

**Golf carts will be allowed in all barricaded areas except those marked as "restricted". These restricted areas are for the Club authorized golf carts only. All violators may be subject to disciplinary action.**

**Exhibitors and Agents** shall be governed by any rules and regulations of authorities and/or building restrictions in designated areas. Exhibitors/Agents shall stack crates or containers and comply with any limitations in the use of tables or exercise pens as might be required by the superintendent or Event Committee.

**All children** must be supervised at all times by a parent or guardian. Any damage to fairground property or resulting injuries will be the responsibility of the individual and/or their parent or guardian.

**We appreciate your compliance with these requirements, as we wish to continue to offer you a great dog show at this fine location. Thank you.**

**The show-giving club**, the show superintendent and their agents, employees, etc. assume no responsibility for any loss, damage or injury sustained by the exhibitors, handlers or to any of their dogs or property and further assume no responsibility for injury to children not under the control of their parents or guardians.

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**The full policy and list of Table and Ramp** eligible/required breeds is available on the AKC website at:

[https://images.akc.org/pdf/judges/table\\_breeds.pdf](https://images.akc.org/pdf/judges/table_breeds.pdf)

Judges may request the ramp to judge any breed in emergency situations; if granted, unless the use of a ramp has been indicated in the premium list, an exhibitor has the option of withdrawing their entry and receiving a refund.

Junior Showmanship judges should follow the above.

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## ATTENTION OWNERS/EXHIBITORS OF FOREIGN REGISTERED DOGS

If you are the owner/exhibitor of a dog registered with a foreign registry (not yet dual registered with AKC) please review the eligibility requirements in The Rules Applying to Dog Shows, chapter 11 section 1.

The dog show rules are posted on the AKC Web site at: <http://images.akc.org/pdf/rulebooks/RREGS3.pdf> Most important to note are the following:

1. Dogs must be individually registered with the American Kennel Club by the day of the event to be eligible for exhibit in the Bred by Exhibitor class.
2. Dogs are eligible to compete in AKC events using the foreign registration for a period of 30 days. That 30-day period begins with the date of first exhibit, *regardless of whether the dog earned any points or awards*. To continue to compete in AKC events beyond the initial 30-day period the dog must be either individually AKC registered or by the date of the event have been granted an extension to exhibit using the foreign registration. The owner or agent can request an extension using the form found on the AKC Web site at: <http://images.akc.org/pdf/extenap.pdf>

If you have questions or need assistance with registration or obtaining an extension, please contact the AKC Special Services Department at: [awards@akc.org](mailto:awards@akc.org) or (919) 233-9767 (followed by selecting option 4).

## NOTICE TO EXHIBITORS

**Telegraph, Telephone (Except Dial-N-Entry®) and Unsigned Entries Cannot Be Accepted. Entries Not On Official AKC Entry Forms, Downloaded and/or Photocopies of Entry Forms without Agreement and Rules on the reverse side of the Official AKC Entry Form are NOT ACCEPTABLE.**

**Mail All Entries With Fees** to MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420. **Entries received without fees will not be accepted.** Acknowledgement of entries will be made as soon as practicable with tickets and/or identification cards. The person accompanying a dog must show tickets of admission and identification before the dog will be received. **Should such acknowledgement not be received by the exhibitor** within a reasonable time, please verify your entry with the MB-F Office in North Carolina.

**For Hand Delivery**, street address: 620 Industrial Ave., Greensboro, NC 27406 or 32351 Edward Ave., Madison Heights, MI 48071. **Entries may be made online - [www.infodog.com](http://www.infodog.com) or through Dial-N-Entry® - (1-800) 334-8978 or (336) 379-9605.**

**Fax Entries**, 1-336-272-0864 or 1-800-SHO-FAXS. Both sides of entry form must be transmitted. Entries must be accompanied by a cover sheet stating the number of pages, what shows and how many dogs per show. Visa/Mastercard/Discover/American Express number and expiration date, as well as the printed cardholder's name and address must be included on cover sheet. Visa/Mastercard/Discover/American Express number, expiration date and cardholder's name must appear on each entry. Fax entries must be received by the closing hour/date. Fax fee: \$4.50 per entry in addition to entry fee. All credit card entries, regardless of method submitted, are processed through the Fax program and are charged the \$4.50 administrative fee. This Fax Fee is subject to change without notice.

**Make All Checks and Money Orders** payable to MB-F, Inc. **CANADIAN/FOREIGN** exhibitors must make fees payable in U.S. FUNDS. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check. Please mail checks or money orders with entries. Superintendent assumes no responsibility for cash sent through the mail. Tabulate carefully. Due to cost of processing, no refunds \$4.00 and under will be made.

**Post Dated Checks, Returned Checks and Declined Credit Cards** do not constitute a valid entry fee. The Superintendent will add a collection fee to the amount of each returned check or declined card. Subsequent returned checks or declined cards from the same exhibitors may result in their being put on a **CASH ONLY** basis.

**CHARGEBACKS on Credit Cards** are considered a violation of your agreement to pay the required entry fee for entry into a show. If this remains a bad debt, the club may decline future entries for their shows and the superintendent will decline future entries for ANY show submitted via any method of payment until the debt is paid (Chap 11, Sec 15, AKC Rules Applying to Dog Shows). Thereafter, the superintendent will refuse all future credit card entries from the exhibitor. All future entries must be paid for in cash or by money order or check.

**An AKC Recording Fee of \$5.50 first entry only and an AKC Event Service Fee of \$3.00 per entry will be required for each dog entered at any Licensed or Member Club Show, Obedience Trial or Tracking Test. An AKC Recording Fee of \$3.50 will be required for each first entry and \$3.00 each additional entry in any Licensed or Member Club Rally Trial. An AKC Event Service Fee of \$2.00 per entry will be required for each dog entered at any Open Show.** All Recording and Event Service Fees are paid to the American Kennel Club. **(There is no Recording Fee or Event Service Fee for Junior Showmanship, Sweepstakes, Futurities, Brace/Team, Multi-Dog Classes or Special Attractions.)**

**No Entry** shall be made and no entry shall be accepted which specifies any conditions as to its acceptance.

**Entry Fees** shall not be refunded in the event that a dog is absent, disqualified, excused by Veterinarian or Judge, or barred from competition by action of the Event Committee. If because of riots, wars, strikes, civil disturbances, national emergencies, health emergencies, and the dictates of law enforcement or of the owner(s) of the grounds and/or facilities or other acts beyond the control of the management, it is impossible to open or to complete the event, no refund of entry fee will be made. Extreme weather conditions, such as, but not limited to snow storms, hurricanes, lightning, extreme heat, heavy rains, or other circumstances including, but not limited to, the condition of the facilities or grounds and/or the ingress and egress from the grounds, must be considered for the health and safety of the dogs, exhibitors and spectators. The well-being of dogs, exhibitors and spectators is of paramount importance and, in the event it is necessary to cancel or stop the event before completion, no refund of entry fee will be made. To find out about any AKC event cancellations call the AKC Event Cancellation Hotline (877) 252-3229.

**No Refund for Duplicate Entries.** Every effort to find all duplicate entries will be made; however, if entry has been processed, no refund will be made. **An Administrative Fee of \$4.00 will be charged or withheld from refunds for duplicate entries.**

**An Administrative Fee of \$4.00 will be withheld** from all refunds for entries cancelled prior to the closing of entries.

**Errors on Entry Blanks.** Owners are responsible for errors in making out entry forms, whoever may make such errors, and no entry fee will be refunded in event of such errors or cancellation of entries after the published closing date.

**Each Owner and Agent** listed on the entry form and/or individual responsible for the dog at a show is bound by the Certification and Agreement on the front and back of the entry form regardless of who may have completed & submitted the entry form.

**As specified in Chapter 12, Section 4** of the AKC Rules Applying to Dog Shows, information contained on the entry form is required to be published in the club's show catalog. This information is also subject to publication in other media.

**Dogs May Arrive** any time prior to their scheduled time of judging. **Dogs not required for further judging will be excused.**

**Judges Will Not Wait for Any Dog Holding Up a Class.** Owners or agents alone are responsible for the presence of their dogs in the judging ring when their classes are called to be judged.

**All Dogs Present** must be held on leash or confined to their crates except when being judged or when in the exercising ring.

**Class Cash Prizes** will be paid in the ring to the person showing the dog. Claims for prize money must be made in the ring before the judging of that breed is over, and the Superintendent's Office advised at once. The Superintendent and Show-Giving Club disclaim any liability for cash prizes after the judging of the breed is over.

**No gasoline or diesel generators** are permitted inside any building or within 100 feet of any tent in which this dog show is conducted.

**NOTE: MB-F, Inc. accepts entries for AKC events in accordance with the latest Agreement, entry form instructions and Rules Applying to Dog Shows (rules) of the American Kennel Club. From time to time these are subject to change. In the event of a discrepancy in these entry form instructions, Agreement and rules versus the text within the entry form you sign and submit, the AKC Agreement, entry form instructions and rules in effect at the time these entries close will take precedence.**

**OFFICIAL ENTRY FORM**

2022194109

Specialty Show

**MB-F SHOW #5828**

**MINIATURE SCHNAUZER CLUB OF MICHIGAN**

**MB-F SHOW #5828**

Monroe County Fairgrounds, 3775 S. Custer Rd. (M-50), Monroe, MI 48161

**FRIDAY, SEPTEMBER 30, 2022**

**Entry Fees:** \$30.00 for the first entry except Puppy Classes & Bred by Exhibitor Classes which are \$25.00 and \$25.00 for each additional entry of the same dog (including \$3.00 AKC event service fee per entry & \$.50 AKC recording fee first entry only).

**Entries Close** at Superintendent's Office at **12:00 NOON, WEDNESDAY, SEPTEMBER 14, 2022**, after which time entries cannot be accepted, cancelled, or substituted, except as provided for in Chapter 11, Section 6 of the Dog Show Rules.

**Mail Entries With Fees To:** MB-F, Inc., Superintendent, P.O. Box 22107, Greensboro, NC 27420.

**Make Checks or Money Orders Payable To:** MB-F, Inc. **Canadian/Foreign Exhibitors must make fees payable in U.S. Funds. When you provide a check as payment, you authorize us to either use information from your check to make a one-time electronic fund transfer from your account or to process the payment as a check.**

I ENCLOSE \$ \_\_\_\_\_ for entry fees

**IMPORTANT-Read Carefully Instructions on Reverse Side Before Filling Out. Numbers in the boxes indicate sections of the instructions relevant to the information needed in that box (PLEASE PRINT)**

|   |                             |            |
|---|-----------------------------|------------|
| <b>BREED</b> <sup>5</sup><br><b>MINIATURE SCHNAUZER</b> | <b>VARIETY</b> <sup>1</sup> | <b>SEX</b> |
|---|-----------------------------|------------|

|  |  |
|--|--|
| <b>DOG</b> <sup>2,3</sup><br><b>SHOW CLASS</b> | <b>CLASS</b> <sup>3</sup><br><b>DIVISION</b><br><small>Weight, color, etc.</small> |
|--|--|

|                           |                                      |                                  |                              |
|---------------------------|--------------------------------------|----------------------------------|------------------------------|
| <b>ADDITIONAL CLASSES</b> | <b>OBEDIENCE CLASS (Jump Height)</b> | <b>RALLY CLASS (Jump Height)</b> | <b>JR. SHOWMANSHIP CLASS</b> |
|---------------------------|--------------------------------------|----------------------------------|------------------------------|

|   |                           |
|---|---------------------------|
| <b>NAME OF (See Back)</b><br><b>JUNIOR HANDLER (if any)</b> | <b>JR. HANDLER NUMBER</b> |
|---|---------------------------|

**FULL NAME OF DOG** \_\_\_\_\_

|   |                   |   |
|---|-------------------|---|
| <input type="checkbox"/> AKC® NO.<br><input type="checkbox"/> PAL/ILP NO.<br><input type="checkbox"/> FOREIGN REG NO. & COUNTRY | Enter number here | <b>DATE OF BIRTH</b><br><br><b>PLACE OF BIRTH (list country)</b><br><small>Do not print the above in catalog.</small> |
|---|-------------------|---|

**BREEDER** \_\_\_\_\_

**SIRE** \_\_\_\_\_

**DAM** \_\_\_\_\_

**ACTUAL OWNER(S)** <sup>4</sup> \_\_\_\_\_  
(Please Print)

**OWNER'S ADDRESS** \_\_\_\_\_

**CITY** \_\_\_\_\_ **STATE** \_\_\_\_\_ **ZIP** \_\_\_\_\_

**NAME OF OWNER'S AGENT (IF ANY) AT THE SHOW** \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his/her agent  
duly authorized to make this entry \_\_\_\_\_

**TELEPHONE #** \_\_\_\_\_ Are you a new exhibitor? Yes  No  Owner/Handled Eligible? Yes  No

**E-MAIL Address** \_\_\_\_\_  
(An acknowledgement or receipt of entry may be sent to this e-mail address)

**Emergency contact:** \_\_\_\_\_ **Telephone** \_\_\_\_\_

**Green Option:** Check box to receive  ID/Judging Program and/or  Premium List information by E-Mail only, in lieu of a printed copy through the US Postal Mail.

### AGREEMENT

I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

### INSTRUCTIONS

- (Variety) if you are entering a dog of breed in which there are varieties for show purposes, please designate the particular variety you are entering, i.e., Cocker Spaniel (solid color black, ASCOB, parti-color), Beagles (not exceeding 13 in., over 13 in. but not exceeding 15 in.), Dachshunds (longhaired, smooth, wirehaired), Collies (rough, smooth), Bull Terriers (colored, white), Manchester Terriers (standard, toy), Chihuahuas (smooth coat, long coat), English Toy Spaniels (King Charles and Ruby, Blenheim and Prince Charles), Poodles (toy, miniature, standard).
- The following categories of dogs may be entered and shown in Best of Breed competition: Dogs that are Champions of Record and dogs which, according to their owners' records, have completed the requirements for a championship, but whose championships are unconfirmed. The showing of unconfirmed Champions in Best of Breed competition is limited to a period of 90 days from the date of the show where the dog completed the requirements for a championship.
- (Event Class) Consult the classification in this premium list. If the event class in which you are entering your dog is divided, then, in addition to designating the class, specify the particular division of the class in which you are entering your dog, i.e. age division, color division, weight division.
- A dog must be entered in the name of the person who actually owned it at the time entries for an event closed. If a registered dog has been acquired by a new owner it must be entered in the name of its new owner in any event for which entries closed after the date of acquirement, regardless of whether the new owner has received the registration certificate indicating that the dog is recorded in his/her name. State on entry form whether transfer application has been mailed to the AKC. (For complete rules, refer to Chapter 11, Section 3.)
- Mixed Breed dogs entering classes for Agility, Obedience, and Rally trials should mark Breed as "All-American Dog/Mixed Breed." Sire and Dam information shall remain blank for mixed breed entrants.

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If this entry is for Junior Showmanship, please give the following information:

JUNIOR SHOWMANSHIP \_\_\_\_\_

JR.'S DATE OF BIRTH \_\_\_\_\_

AKC JUNIOR HANDLER NUMBER \_\_\_\_\_

The above number MUST be included. Should you not have your Junior Handler number, this may be obtained from the American Kennel Club. Phone: (919) 233-9767.

By signing the entry form I (we) certify that the Junior Showman does not now, and will not at any time, act as an agent/handler for pay while continuing to compete in Junior Showmanship.

ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

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If Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

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